

The County of Yuba

B O A R D O F S U P E R V I S O R S



FEBRUARY 25, 2025

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick were present. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Esmeralda Garcia.

PLEDGE OF ALLEGIANCE – Led by Supervisor Vasquez

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

77/2025 Board of Supervisors: Approve changes to Board Standing Committees list for calendar year 2025. Approved

84/2025 Board of Supervisors: Approve reappointment of Joshua L. Nelson to Brownsville Cemetery District to a term ending February 26, 2029. Approved

52/2025 Community Development and Services: Adopt resolution authorizing Airport Manager to apply to Federal Aviation Administration for Yuba County Airport Capital Improvement Plan (ACIP) projects, and to execute any and all related documents, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2025-13

87/2025 County Administrator: Adopt resolution consenting to County Counsel advising and representing Three Rivers Levee Improvement Authority (TRLIA) and County of Yuba, waiving any actual or potential conflict of interest. Adopted Resolution No. 2025-14

74/2025 Administrative Services: Approve release of request for proposals for Yuba County Residential Substance Use Treatment and Services, and authorize Administrative Services to distribute. Approved

82/2025 Administrative Services: Declare items as surplus property and fully depreciated pursuant to Ordinance Code 2.50.060, and direct Auditor Controller to remove surplus items from Capital Asset listing upon receipt of disposal from Purchasing Agent. Approved

90/2025 Clerk of the Board of Supervisors: Approve meeting minutes of February 11, 2025. Approved as written.

78/2025 Administrative Services: Approve release of request for proposals for mortuary services for the Yuba County Sheriff-Coroner, and direct Administrative Services staff to distribute. Approved

67/2025 Community Development and Services: Ratify change orders Nos. 1-4, accept contract No. 2024-8103 Star Bend Boat Ramp Project as complete, and authorize Public Works Director to sign and file a Notice of Completion. Approved

79/2025 Community Development and Services: Adopt resolution declaring the existence of unmet transit needs in Yuba County, and authorizing Public Works Director to execute and submit the Annual Transportation Claim for fiscal year 2024/25. Adopted Resolution No. 2025-15

92/2025 Probation: Approve letter of support for 2025 Budget Coalition: Stabilizing Victims of Crime Act (VOCA) Funding. Approved

93/2025 Community Development and Services: Appoint Community Development and Services Director, Michael Lee, Public Works Director, Samuel Bunton, and County Consultant, Monument, as real property negotiators pursuant to Government Code Section 54956.8 for APN 016-050-037 Rue & Forsman Real Estate LLC. Under Negotiation: price and terms of payment. Approved

49/2025 Human Resources: Adopt resolution amending Resolution No. 2024-065 Classification System - Basic Salary/Hourly Schedule and Extra Help Classification System Hourly Schedule; and adopt resolution amending Resolution No. 2024-88 Department Position Allocation Schedule as they relate to the Community Development and Services, and Human Resources Department, effective March 1, 2025.

Adopted Resolution No. 2025-16 Basic Salary

Adopted Resolution No. 2025-17 Department Allocation

95/2025 Board of Supervisors: Approve letter of support for Senate Bill 239 regarding Brown Act Reform legislation. Approved

98/2025 Board of Supervisors: Approve letter of support for Assembly Bill 258 regarding increase in fair funding. Approved

SPECIAL PRESENTATIONS

99/2025 Present proclamation to Brent Hungrige honoring his years of service. (No background information) (Five minute estimate) Chair Bradford read and presented proclamation to Brent Hungrige.

Brent thanked the Board.

PUBLIC COMMUNICATIONS

The following individuals spoke:

Tony Farley: thanked the Board and Yuba County staff

Maney Cardoza: thanked the Board for adjourning the last meeting in honor of his late wife

COUNTY DEPARTMENTS

69/2025 Board of Supervisors: Appoint one District 2 Representative to Yuba County Planning Commission for a term ending January 9, 2029, two applications have been received from Ms. Pamela Warmack, and Mr. Kasen Knight. (Five minute estimate) Supervisor House provided a brief recap of the applicants.

The following individual spoke:

Pamela Warmack

Kasen Knight

MOTION: Move to appoint Kasen Knight

MOVED: Renick House SECOND: Seth Fuhrer

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

68/2025 Sheriff-Coroner: Approve service agreement with Marysville Joint Unified School District (MJUSD) to provide law enforcement services on MJUSD school campuses, and authorize Chair to execute. (Five minute estimate) Undersheriff Nick Morawcznski provided a brief recap and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

47/2025 Community Development and Services: Award contract to the apparent low, responsive, and responsible bidder, Lamon Construction Co. Inc., for the Feather River Boulevard State of Good Repair Project, and authorize Chair to execute upon review and approval of County Counsel and Risk Management. (Five minute estimate) Public Works Director Sam Bunton provided a map of the projects in West Linda, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSNET: None

Approved via unanimous Vote

66/2025 Community Development and Services: Award contract to the apparent low, responsive, and responsible bidder, R&R Pacific Construction, for the Hammonton-Smartsville Road Shoulder Widening Project, and authorize Chair to execute upon review and approval of County Counsel and Risk Management. (Five minute estimate) Public Works Director Sam Bunton provided a brief recap of the project, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

91/2025 Community Development and Services: Approve subrecipient agreement with Sacramento Area Council of Governments (SACOG) for the East Linda Gateway: Lindhurst Corridor Revitalization Project, and authorize Chair to execute. Public Works Director Sam Bunton provided recap and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

85/2025 County Administrator: Adopt resolution establishing a code of conduct for elected members of the Yuba County Board of Supervisors. (15 minute estimate) County Administrator Kevin Mallen provided a brief recap on the resolution, read the nine (9) principles of the code of conduct, and responded to Board inquiries.

Chair Bradford received consensus from the Board to form an Ad Hoc committee, and appointed Supervisors Messick and House.

MOTION: Pull the item and form an Ad-Hoc committee

MOVED: Jon Messick SECOND: Renick House

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Andy Vasquez

ABSTAIN: None

ABSENT: None

Approved via majority Vote

SPECIAL PRESENTATIONS

70/2025 Receive information on Beale Air Force Base Air Show on June 7 and 8, 2025. (No background information) (10 minute estimate) Community Engagement Chief Emily Rary provided a PowerPoint presentation recapped the following, and responded to Board inquiries.

Events Showcase

USAF Thunderbirds

U-2 Dragon Lady
Multiple Civilian, Military Acts and Displays
Free to attend
Listed point of Contacts

Introduced Beale Military Liaison Council, Janice Nall, and Beale Military Liaison Committee, Chair Sami Nall

71/2025 Receive update from Sacramento Area Council of Government (SACOG) on the 2025 Blueprint project. (No background information) (15 minute estimate) Chair Bradford shared comments on SACOG, and introduced Executive Director James Corless who provided a PowerPoint presentation and recapped the following:

Triple bottom line framework
Equity
Economy
Environment
Outreach and engagement
Housing options and challenges
Annual average of population growth and forecast
Transportation challenges
Blueprint timeline
Metropolitan Transportation Commission railroad extensions

Public Works Director Sam Bunton recapped the Blueprint in Yuba County.

Assistant Director Kevin Perkins recapped the land use strategy, valley growth boundary, pro-housing designation, and the economic development and job creation within Yuba County.

72/2025 Receive presentation from Agency on Aging Area 4 and other agencies regarding the Age Friendly Community initiative. (No background information) (15 minute estimate) Program Manager German Ayon provided a PowerPoint presentation recapping the following, and responded to Board inquires.

Why age friendly livable communities
8 Domains of livability framework
Program steps and commitment

Introduced the following strategic partnerships who recapped their experiences:

Blue Zone Project Yuba-Sutter Executive Director, Marni Sanders
FREED Yuba-Sutter Program Manager, Jennique Lee
AARP Associate State Director, Christy Woods

88/2025 Receive presentation from Code Enforcement Department regarding updates. (No background information) (15 minute estimate). Deputy Director Jeremy Strang provided a PowerPoint presentation recapped the following, and responded to Board inquires.

Introduced staff and enforcement partners
Reported on case statistics and upcoming enforcement activities
Reported on upcoming enforcement activities

CORRESPONDENCE – The Board received the following correspondence

76/2025 Received notice from California Water Boards State Water Resources Control Board regarding order approving petition for temporary change for the transfer of water under permit 15026 (application 5632) of Yuba County Water Agency.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:

- Commended all current and past applicants of Boards, Commissions, and Committees

Supervisor Fuhrer:

- Appreciates Yuba County staff and their accomplishments
- February 24, 2025 attended the Trauma Intervention Program Dinner Fundraiser in Marysville, CA

Supervisor Messick:

- March 1-2, 2025, Bok Kai 5k Run and Bok Kai events in Marysville, CA
- March 15, 2025, Sutter-Yuba 4-H Color Me Green 5K Run in Browns Valley, CA
- March 29, 2025, Yuba County Search and Rescue Annual Fundraising Dinner in Marysville, CA
- May 17, 2025, Yuba-Sutter Sheriff's Aerial Squadron "When Pigs Fly II" Fundraising Dinner at Yuba County Airport
- February 25, 2025, Blue Zone Project Cooking Demo in Linda Room at Government Center

County Administrator Kevin Mallen:

- Apologized for monitor issues
- New lighting in the Chambers

Supervisor Bradford:

- Thanked Supervisor Messick for chairing the Board Meeting of February 11, 2025
- Informed the Board of a letter that was received by Steve Ly Chief Executive Officer, of the Education Center in Yuba City, regarding the sister-city relationship with the Wenshan Zhuang and Miao Autonomous Prefecture.
- Chair Bradford received consensus from the Board to form an Ad-hoc Committee regarding their letter, and appointed Supervisors Messick and Fuhrer.
- March 1 – 3, 2025 National Association of Counties Conference in Washington, DC
- February 26, 2025 Joint School Board meeting in Wheatland, CA

CLOSED SESSION – The Board retired into closed session at 11:32 A.M. and returned at 11:55 A.M. with all members being present as indicated above. County Counsel Janet Bender reported there was no reportable action.

94/2025 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: APN 016-050-037. County Negotiators: Community Development and Services Director, Michael Lee; Public Works Director, Samuel Bunton; and County Consultant, Monument. Negotiating Parties: Rue & Forsman Real Estate LLC. Under Negotiation: price and terms of payment.

1:30 P.M. COST ACCOUNT HEARING – The Chair read the disclaimer.

75/2025 Community Development and Services: Public Hearing - Cost Accounting Hearing to Determine Administrative and Summary Abatement Costs to be Assessed Against Property Located at 9180/9182 Manzanita Lane, Oregon House, CA 95962, APN 048-030-014, and to Authorize a Special Tax Assessment and Abatement Lien. (Roll Call Vote) (15 Minute Estimate) Code Enforcement Supervisor Anthony Santillan provided a PowerPoint presentation recapping the discretionary factors and timeline of abatement process, and responded to Board inquiries.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$39,089.82 be placed as a special tax assessment on the property tax roll; and order that the administrative and abatement costs, and penalties, in the amount of \$39,089.82 be recorded as an Abatement Lien with the County Recorder.

MOVED: Seth Fuhrer SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

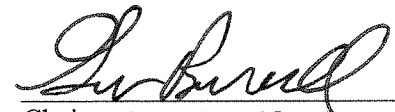
NOES: None

ABSTAIN: None

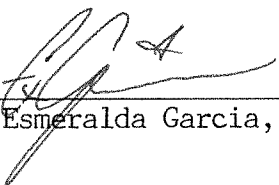
ABSENT: None

Approved via unanimous Roll Call Vote

ADJOURN at 1:49 P.M.


Chair, Gary Bradford

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS


Esmeralda Garcia, Board Clerk

Approved: March 25, 2025